

NOTICE INVITING QUOTATION (by 24 April, 2025 upto 5:00 pm)

(1) By way of this present notice, general public / Packers & Movers Firms are hereby informed that this GDC Dharampur, Distt. Solan, HP -

(a) Is at present accommodated in the some of the rooms respectively belonging to o/o the BEEO Dharampur, Distt. Solan, HP and o/o the Principal, GSSS Dharampur, Distt. Solan, HP,

(b) Is expected to be fully shifting by May, 2025 end or June, 2025 to its own newly constructed building at Mandodhar Distt. Solan, HP which is at the distance of approx. 3-4 km from the said present accommodation.

(c) Since requires services of Packers & Movers Firms for the purpose above narrated, therefore invite hereby quotations vis-à-vis the above said shifting which shall involve packaging & moving of articles-

(i) Almirahs/ Records/ furniture including desk & benches / Electronic & Electric Gadgets including Smart Screens, Printers, Computers and the like.

(2) Therefore, by way of this present notice, general public Packers & Movers Firms, as may be interested, are hereby informed to -

(a) Visit this GDC Dharmapur, Distt. Solan, HP (presently ruining in the said accommodation of BEEO Dharmapur, Distt. Solan on any working days from 9:30 to 5:00 till 21 April, 2025,

(b) Peruse the items, as under reference at c(i) above, and assess the amount he may charge for the packaging & moving with labour thereof inclusive of conveyance, safe carriage up-to the relevant rooms of the relevant floor(s) and arrangement thereof in the said venue at GDC Dharmapur at Mandodhar, Distt. Solan, HP.

AND

(c) **Submit quotations in a sealed envelope by 24 April, 2025 upto 4:00 pm in this GDC Dharampur (presently at accommodation of BEEO Dharampur, Distt. Solan, HP), vis-à-vis point above.**

(d) **The prospective quotations shall be opened on 24th April, 2025 at 5:00 pm & shall be valid upto 31st, August, 2025.**

Endst No.EDN-GDC DMP (File No.14)-(Build Corres)-2025-

Dated: 09th Apr, 2025.

Copy for info/ wide publicity to:-


1. The DHE HP Shimla-2. :

This is submitted that the Asstt. Engineer, HPPWD Sub Div (B&R) Kasauli vide his letter No. PW/KSD/Building/2024-25-1219-21 datd 17 Mar, 2025 (**copy enclosed**) has requested to take over the newly constructed building of this. As & when the quotations are decided, the appropriated budget demand shall then be submitted to you please.

2. Be uploaded on website of this college at address: <https://www.gcdharampursolan.edu.in>

3. The Gram Panchayat, Dharmapur and Sanawar.

4. Be pasted at conspicuous places.


Principal 9/4/25
Govt. Degree College
Dharampur (Distt. Solan)